

ST PETER

DE BEAUVOIR TOWN



VOTIVE MASS OF THE HOLY SPIRIT - MTHR BUKI FATONA'S FIRST MASS
SUNDAY, JUNE 16, 2024, 4:00PM

ST PETER | DE BEAUVOIR TOWN

a church which worships, nurtures, and takes action

GATHERING HYMN

Break Thou the Bread of Life

please stand and sing



1. Break thou the bread of life, dear Lord, to me,
2. Bless thou the truth, dear Lord, to me, to me,
3. Thou art the bread of life, O Lord, to me,
4. O send thy spir - it, Lord, now un - to me,



1. As thou didst break the loaves be - side the sea;
2. As thou didst bless the bread by Gal - i - lee;
3. Thy ho - ly word the truth that sav - est me;
4. That he may touch my eyes, and make me see;



1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, all fet - ters fall;
3. Give me to eat and live with thee a - bove;
4. Show me the truth con - cealed with - in thy word;



1. My spir - it pants for thee, O liv - ing word.
2. And I shall find my peace, my all in all.
3. Teach me to love thy truth, for thou art love.
4. And in thy book re - vealed I see thee, Lord.

music: LATHBURY, William F. Sherwin; words: Mary A. Lathbury; hymn in the public domain

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

WELCOME AND CONFESSION

Deacon Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

KYRIE

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

STAFF 1: CANTOR: Lord, have mer - cy: Ky - ri - e e - le - i - son. ALL: Ky - ri - e e - le - i - son.

STAFF 2: CANTOR: Christ, have mer - cy: Chri - ste e - le - i - son. ALL: Chri - ste e - le - i - son.

STAFF 3: CANTOR: Lord, have mer - cy: Ky - ri - e e - le - i - son. ALL: Ky - ri - e e - le - i - son.

music: Paul Inwood

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

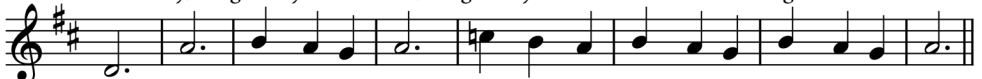
GLORIA



REFRAIN - ALL SING



Glo - ry, glo - ry to God, glo - ry to God in the high - est heav'n's.

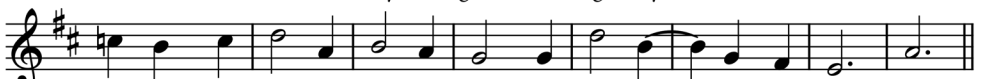


Peace, peace, peace on the earth; peace to God's peo - ple, all peo - ple on earth.

VERSE 1 - ALL SING



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.

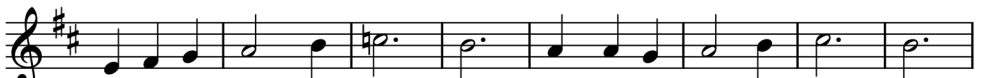
VERSE 2 - ALL SING



Lord Je - sus Christ, Lord Je - sus Christ, on - ly Son of the



Fa - ther, Lord God, Lamb of God, you take a - way the



sin of the world: have mer - cy, mer - cy on us. Have mer - cy,



mer - cy on us! You are seat - ed at the right hand, at the



right hand of the Fa - ther: re - ceive, Lord, re - ceive our



prayer. Re - ceive, Lord, re - ceive our prayer.

VERSE 3 - ALL SING

For you a - lone are the Ho - ly One, you a - lone are the Lord. ___
You a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it. in the glo - ry, glo - ry of God, the
glo - ry of God ___ the Fa - - ther.

music: Paul Inwood; © 1988 OCP Publications

COLLECT

Celebrant

O God, who sanctify your universal Church in every people and nation, pour out, we pray, the gifts of your Spirit across the face of the earth, so that your divine grace, which was at work when the Gospel was first proclaimed, may now spread through the hearts of those who believe in you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

All

A - men

FIRST READING

Exodus 3.1-15

please be seated

Reader A reading from the book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.' But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.

Reader This is the word of the Lord

All **Thanks be to God**

PSALM 34

CANTOR, then ALL

The image shows two staves of musical notation. The top staff is for the Cantor and the bottom staff is for the All. Both are in G major (one sharp) and 4/4 time. The lyrics are: "O mag-ni-fy the Lord with me; let us ex-alt his name to-ge-ther!"

music: *The De Beauvoir Psalter*, Ryan Connolly; © 2024

Cantor

- 1 I will bless the Lord | at all | times :
his praise shall con- | tinually · be | in my | mouth.
- 2 My soul makes its boast | in the | Lord :
let the humble **hear** | and be | glad. **R**
- 3 O magnify the | Lord with | me :
and let us ex- | alt his | name to- | gether.
- 4 I sought the Lord, and he | answered | me :
and delivered | me from | all my | fears.
- 5 Look to him, | and be | radiant :
so your faces shall | never | be a- | shamed.
- 6 This poor soul cried, and was heard | by the | Lord :
and was | saved from | every | trouble. **R**
- 7 The angel of the | Lord en- | camps :
around those who | fear him, | and de- | livers them.
- 8 O taste and see that the | Lord is | good :
happy are those | who take | refuge · in | him.
- 9 O fear the Lord, you his | holy | ones :
for those who fear | **him** | have no | want.
- 10 The young lions suffer | want and | hunger :
but those who seek the | Lord lack | no good | thing. **R**
- 11 Come, O children, | listen · to | me :
I will teach you the | **fear** | of the | Lord.
- 12 Which of | you de- | sires life :
and covets many | **days** | to en- | joy good?
- 13 Keep your | tongue from | evil :
and your lips from | speaking · de- | ceit.
- 14 Depart from evil, | and do | good :
seek | **peace**, | and pur- | sue it. **R**

- 15 The eyes of the Lord are | on the | righteous :
and his ears are | open | to their | cry.
- 16 The face of the Lord is a- | **gainst** | evil- | doers :
to cut off the remembrance | of them | from the | earth.
- 17 When the righteous cry for help, | the Lord | hears :
and rescues | them from | all their | troubles.
- 18 The Lord is near to the | broken- | hearted :
and | saves the | crushed in | spirit. **R**
- 19 Many are the afflictions | of the | righteous :
but the Lord rescues | **them** | from them | all.
- 20 He keeps | all their | bones :
not one | of them | will be | broken.
- 21 Evil brings death | to the | wicked :
and those who hate the | righteous · will | be con- | demned.
- 22 The Lord redeems the life | of his | servants :
none of those who take refuge in | him will | be con- | demned. **R**

SECOND READING

Ephesians 1.16-23

Reader A reading from the first letter to the Ephesians

I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader This is the word of the Lord

All **Thanks be to God**

GRADUAL HYMN

Sweet Sacrament Divine

please stand and sing



1. Sweet sa - cra - ment di - vine, hid in thy earth - ly home, lo,
2. Sweet sa - cra - ment of peace, dear home of ev - 'ry heart, where
3. Sweet sa - cra - ment of rest, Ark from the o - cean's roar, — with -
4. Sweet sa - cra - ment di - vine, earth's light and ju - bi - lee, — in



1. round thy low - ly shrine, with sup - pliant hearts we come; Je -
2. rest - less yearn - ings cease, and sor - rows all de - part, there
3. in thy shel - ter blest soon may we reach the shore; save
4. thy far depths doth shine thy God - head's ma - jes - ty; sweet



1. sus, to thee our voice we raise, in songs of love and heart - felt praise, sweet
2. in thine ear all trust - ful - ly we tell our tale of mi - ser - y, sweet
3. us, for still the tem - pest raves; save, lest we sink be - neath the waves, sweet
4. light, so shine on us, we pray, that earth - ly joys may fade a - way, sweet



1. sa - cra - ment di - vine, sweet sa - cra - ment di - vine.
2. sa - cra - ment of peace, sweet sa - cra - ment of peace.
3. sa - cra - ment of rest, sweet sa - cra - ment of rest.
4. sa - cra - ment di - vine, sweet sa - cra - ment di - vine.

music: DIVINE MYSTERIES, Francis Stanfield; words: Francis Stanfield; © 2004 Kevin Mayhew Ltd.

GOSPEL

Luke 1.26-38

please stand

CANTOR, then ALL

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

music: Philip Ledger

Deacon The Lord be with you

All

And al - so with you

Deacon A reading from the holy gospel according to St Luke

All

Glo - ry to you, O Lord

Deacon In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

This is the Gospel of the Lord.

All

Praise to you, O Christ

SERMON

Prof Carol Harrison

Lady Margaret Professor of Divinity, University of Oxford

PRAYERS OF INTERCESSION

please kneel or remain standing

Intercessor Lord, in your mercy

All **Hear our prayer**

Rest eternal grant unto them, O Lord

**and may thy light perpetual
shine upon them**

May they rest in peace

And rise in glory

Intercessor Merciful Father

All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ, Amen**

PEACE

please stand

Celebrant We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

All **And also with you**

OFFERTORY

*There are many ways to support St Peter's financially. If you are visiting us, it's easy to make use of the **gift aid envelopes** or **contactless donation machines** in church. You can also make a single or recurring donation online via our website or the QR codes above. Weekly or monthly donations are the best means of supporting St Peter's. Every donation is valued and goes directly to support our mission and ministry. Thank you!*



OFFERTORY HYMN

Be Thou My Vision

please stand and sing



1. Be thou my__ vi - sion, O__ Lord of my heart,
2. Be thou my__ wis - dom, be__ thou my true word,
3. Be thou my__ breast - plate, my__ sword for the fight,
4. Ri - ches I__ need not, nor__ all the world's praise,



1. naught be all else to me save that thou art;
2. I ev - er with thee and thou with me, Lord;
3. be thou my ar - mour, and be thou my might,
4. thou mine in - her - it - tance through all my days;



1. thou my__ best__ thought in the day and the night,__
2. thou my__ great Fa - ther, and I thy true heir;__
3. thou my__ soul's shel - ter, and thou my high tow'r,__
4. thou, and__ thou__ on - ly, the first in my heart,__



1. wak - ing or sleep - ping, thy__ pre - sence my light.
2. thou in me dwell - ing, and__ I in thy care.
3. raise thou me heav'n - ward, O__ Pow'r of my pow'r.
4. High King of hea - ven, my__ trea - sure thou art!

music: SLANE, traditional Irish, arr. Colin Hand; words: traditional Irish; © 2004 Kevin Mayhew Ltd.

PRAYER OVER THE GIFTS

please stand

Celebrant May the fire of the Spirit, O Lord, sanctify the sacrificial gifts offered in your sight, just as it enkindled the hearts of the disciples of your Son, who lives and reigns for ever and ever.

All

A - men

Musical notation for 'A - men' on a single staff in G major, starting with a treble clef and a sharp sign. The notes are A4, B4, and C5, with a fermata over the final note.

CELEBRANT ALL

The Lord be with you and also with you

Musical notation for the first line of the prayer, split between CELEBRANT and ALL. The melody is in G major and features a simple, rhythmic pattern.

CELEBRANT ALL

Lift up your hearts. We lift them to the Lord.

Musical notation for the second line of the prayer, split between CELEBRANT and ALL. The melody continues with a similar rhythmic pattern.

CELEBRANT

Let us give thanks to the Lord our God.

Musical notation for the third line of the prayer, performed by the CELEBRANT. The melody continues with a similar rhythmic pattern.

ALL

It is right to give thanks and praise.

Musical notation for the fourth line of the prayer, performed by ALL. The melody concludes with a fermata over the final note.

Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you bestow gifts suited to every season and guide the governing of your Church in wonderful ways. By the power of the Holy Spirit you come unfailingly to her aid, so that with a heart always subject to you she may never fail to seek your help in time of trouble nor cease to give you thanks in time of joy, through Christ our Lord And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

SANCTUS

ALL

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and God of might: heav-en and earth, heav-en and
earth, are full of your glo-ry, your pow'r and might, Ho - san -
na, ho - san - na, ho - san - na in the high - est heav'ns. Ho -
san - na, ho - san - na, ho - san - na in the high - est heav'ns.
Bless - ed, bless - ed is he who comes,
bless - ed, bless - ed is he who comes: bless - ed is he, bless - ed is
he who comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est heav'ns. Ho - san -
na, ho - san - na, ho - san - na in the high - est heav'ns!

music: Paul Inwood

Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When we turned away and rebelled your love remained steadfast. From us you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of our Lord Jesus Christ; who on the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

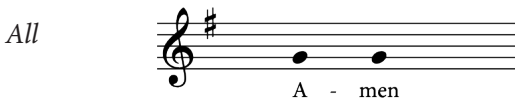
MEMORIAL ACCLAMATION

CELEBRANT ALL

Let us pro - claim the mys - t'ry of faith: Christ has died, Christ is
 ris'n, Je - sus Christ will come a - gain. Ho - san - na, ho -
 san - na, ho - san - na in the high - est heav'ns!

music: Paul Inwood

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, with Bishop Karowei and all our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy, in the company of Mary our Lady, Peter our Patron, Mary Magdalen, Augustine, Hildegard, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.



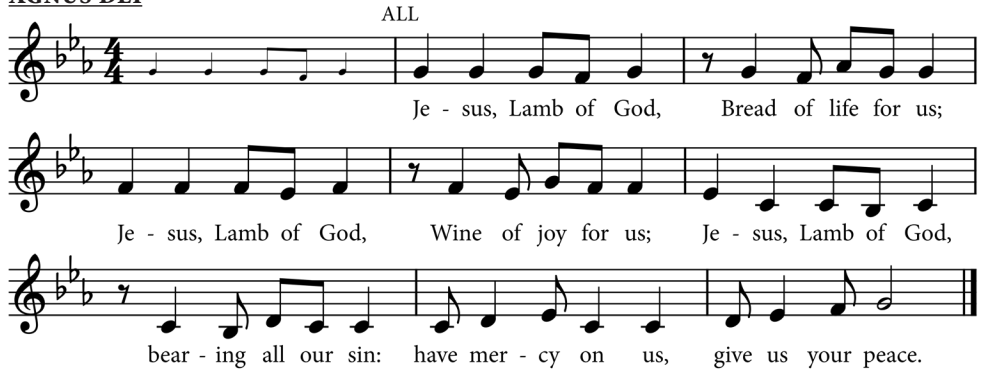
LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

ALL



Je - sus, Lamb of God, Bread of life for us;
Je - sus, Lamb of God, Wine of joy for us; Je - sus, Lamb of God,
bear - ing all our sin: have mer - cy on us, give us your peace.

music: Paul Inwood

Celebrant Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

All who have been admitted to Communion and receive Communion in their home churches are welcome to receive Communion at St Peter's.

Children and those who do not wish to receive Communion are welcome to come forward to Fr Simon for a blessing. Please indicate you would like a blessing by, for example, folding your arms across your chest.

Communion is administered in both forms: bread and wine. If you wish to receive from the chalice, please drink directly rather than dipping the bread into the cup. If you feel at all unwell or have been in close contact with someone who is unwell please refrain from receiving from the chalice.

COMMUNION HYMN

The King of Love My Shepherd Is

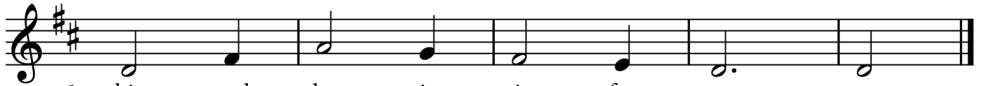
please be seated



1. The_ King of Love my_ shep - herd is, whose good - ness
2. Where streams of liv - ing_ wa - ter flow my_ ran - somed
3. Per - verse and fool - ish_ oft I strayed, but_ yet in
4. In_ death's dark vale I_ fear no ill with thee, dear
5. Thou spread'st a ta - ble_ in my sight, thy_ unc - tion
6. And so through all the_ length of days thy_ good - ness



1. fail - eth_ ne - ver; I no - thing lack if I am
2. soul he_ lead - eth, and where the ver - dent pas - tures
3. love he_ sought me, and on his should - er gent - ly
4. Lord, be - side me; thy rod and staff my com - fort
5. grace be - stow - eth: and O what trans - port of de -
6. fail - eth_ ne - ver; good shep - herd, may I sing thy



1. his and he is mine for e - - ver.
2. grow with food ce - les - tial feed - eth.
3. laid, and home, re - joic - ing, brought me.
4. still, thy cross be - fore to guide me.
5. light from thy pure cha - lice flow - eth!
6. praise with - in thy house for ev - - er.

music: ST COLUMBA, traditional Irish; words: Henry Williams Baker, based on Psalm 23; © 2004 Kevin Mayhew Ltd.

HYMN OF THANKSGIVING FOR MINISTRY

O Clarissima

please remain seated

During this anthem, Mthr Buki presents thirty-three roses—a rose for each year of our Lord's life—to Our Lady in thanksgiving for her prayers and in dedication of her ministry to Our Lady.

Soloist

O clarissima mater sancte medicine,
O radiant bright, O mother of a holy medicine,

tu ungenta per sanctum Filium
your ointment through your holy Son

tuum infudisti in plangentia vulnera mortis,
you've poured upon the plangent wounds of death,

que Eva edificavit in tormenta animarum.
by Eve constructed as torture chambers of the soul.

Tu destruxisti mortem, edificando vitam.
This death you have destroyed by building life.

Ora pro nobis ad tuum natum, stella maris, Maria.
Pray for us to your child, O star of the sea, Mary.

O vivificum instrumentum et letum ornamentum,
O instrument of life and joyful ornament,

et dulcedo omnium deliciarum, que in te non deficient.
and sweetener of all delights, that in you will not fail.

Ora pro nobis ad tuum natum, stella maris, Maria.
Pray for us to your child, O star of the sea, Mary.

Gloria Patri et Filio et Spiritui sancto.
Glory be to the Father and to the Son and to the Holy Spirit.

Ora pro nobis ad tuum natum, stella maris, Maria.
Pray for us to your child, O star of the sea, Mary.

words and music: Hildegard von Bingen; music in the public domain

POST-COMMUNION PRAYER

please kneel or stand

Celebrant May these gifts we have consumed benefit us, O Lord, that we may always be aflame with the same Spirit whom you wondrously poured out on your Apostles, through Christ our Lord.

All 
A - men

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

BLESSING AND DISMISSAL

please stand

Celebrant The Lord be with you

All **And also with you**

Celebrant May the Spirit, who hovered over the waters when the world was created, breathe into you the life the Spirit gives.

All **Amen**

Celebrant May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord.

All **Amen**

Celebrant May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

All **Amen**

Celebrant And the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen**

Deacon Go in the peace of Christ

All 
Thanks be to God

CLOSING HYMN

Love Divine, All Love's Excelling

please remain standing to sing



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down,
2. Breathe, O breathe thy lov - ing Spi - rit in - to ev - 'ry trou - bled breast;
3. Come, al - migh - ty to de - li - ver, let us all thy grace re - ceive;
4. Fin - ish then thy new cre - a - tion, pure and spot - less let us be;



1. fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
2. let us all in thee in - her - it, let us find thy pro - mised rest.
3. sud - den - ly re - turn, and ne - ver, ne - ver more thy tem - ples leave.
4. let us see thy great sal - va - tion per - fect - ly re - stored in thee.



1. Je - su, thou art all com - pas - sion, pure un - bound - ed love thou art;
2. Take a - way the love of sin - ning, Al - pha and O - me - ga be;
3. Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove;
4. Changed from glo - ry in - to glo - ry, till in heav'n we take our place,



1. vi - sit us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
2. end of faith, as its be - gin - ning, set our hearts at li - ber - ty.
3. pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
4. till we cast our crowns be - fore thee, lost in won - der, love, and praise.

music: BLAENWERN, William Penfro Rowlands; words: Charles Wesley; © G.A. Gabe, Swansea

FIRST BLESSINGS

Immediately following the service Mthr Buki will be offering her first blessings as a priest, please queue as you would to receive Communion to receive this special blessing.

Please return to your seat until the choir have finished singing the benediction. Once the choir have finished, and you have received your blessing, you are warmly invited for a drink to toast the start of Mthr Buki's priestly ministry!

BENEDICTION

A Clare Benediction

please be seated

Choir May the Lord show his mercy upon you; may the light of his presence be your guide: May he guard you and uphold you; may his spirit be ever by your side.

When you sleep, may his angels watch over you; when you wake, may he fill you with his grace: May you love him and serve him all your days, then in heaven may you see his face.

words and music: John Rutter; © 2007 Oxford University Press

The church is open every day from 9am - 6pm for silent prayer and reflection.



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